THE CHURCHES AND TO-DAY'S SERVICES

Responsibility of the Individual to Society:

RABBI EDWARD N. CALISCH, Ph. D.

Temple Beth Ahabah. (Written for The Times-Dispatcha)

This chapter contains the scene that leads up to the climax in the drama of Joseph's life. The scene is that one wherein Judah offers himself as bondsman to Joseph in order that the youngest brother. Benjamin, might be permitted to return to Canaan with the others. The incident is one of touching appeal. It is not so much the anxious affection of Jacob for Benjamin, evidenced in his reluctance to let the lad accompany his brothers; nor the dramatic situation that is brought about by Joseph knowing them, but their not knowing him; nor the unconcealed dismay of the brothers over the detention of Benjamin; nor even the sorrowing figure of the patriarch in the distant background of the picture. The quickening of the heart comes with the action of Judah. He is the bero of the episode.

Those brave words of his command our respect and admiration. "I, thy servant, became surety for the lad unto our father," he says to Joseph. "Let

our respect and admiration, servant, became surety for the lad unto our father," he says to Joseph. "Let now, I pray thee, thy servant remain as bondsman unto my lord, and let the lad go up with his brothers."

That which attracts attention is Judah's fine sense of responsibility. At the timp when the needs of the family were pressing and they all stood about, helpless, in the face of the conditions which the Viceroy of Egypt had laid upon them, he stepped forward and assumed the brunt of the purden. The assumed the brunt of the purden. The Every human being owes a duty to Every human being owes a duty to borders. In this education Christian missions have played a considerable mission missions have played a considerable mission miss

this sense of responsibility that

owing weaker. Men are obedient

sible pangs of a violated conscience.

There is a tendency toward centralization that is endangering the democratic sense, both from a political, as well as a moral standpoint. Men are crying for laws and more laws, to be enacted by Legislatures and Congress. They little realize that legislation cannot beget lawfulness, and that the statute book is more often the graveyard than the fountain-head of civic power and righteousness.

There is a similar centralizing tendency in industrial and commercial life. The really dangerous factor in the big business enterprises, trusts, corporations, etc., is not the size of them, but the elimination of the element of personal responsibility. Tremendous power breeds the almost irresistible temptation to the abuse of it in tyranny and oppression, in the ruthless sacrifice of all things that stand in the way of still greater power Justice and fair dealing are denied. Competition is mercilessly destroyed.

THE LEGAL PICTION OF

CORPORATE RESPONSIBILITY
When dishonorable and even criminal actions are brought to light, the

When dishonorable and even criminal actions are brought to light, the directors hide behind the bulking shadow of the corporation. They personally have not done these things, they say. It is the corporation that is guilty. The legal fiction of corporate guilty. The legal fiction of corporate responsibility and corporate guilt has done more to debauch the conscience of this age than any other one thing. Honorable men and tender-hearted women accept as dividends the counters coined from the palpitating flesh of everworked, underpaid and half-starved men, women and children in mine and mill and forge and factory.

A distinguished jurist has said: "Guilt is personal." It is so because responsibility is personal. The moral law

sponsibility is personal. The moral law speaks to every individual human heart, "thou shalt" and "thou shalt not." The decalogue is addressed in the singular number to the individual. It begins, "I am the Lord thy God." It is a direct personal individual appeal. is a direct personal, individual appeal. Rabbinic tradition says that when the Israelites were fed with manna in the desert, the manna was adapted to the need and taste of every individual. The plans include a more extensive educational program than has ever before been known in Mexico. A co-ducational in it the special nutriment requisite for his special nutriment requisite for his special condition; meaning that the spiritual nourishment of God's word is adapted to every single soul. The law touches every individual human heart.

human heart.

As we find our highest comfort and strength in the ideal of our personal relationship with God, so we find our finest duty in our personal responsibility to Him for our conduct. It is true all men do not apprehend the ideal alike. To some it is given to realize more than others, to see God as it were face to face. But it is no as it were face to face. But it is no less true that to all men is given the faculty to approach the divine in some measure. And by just so much us he does approach it is the measure of his responsibility meted out to him. It is the test of his moral strength.



MISSIONS BROADEN

Teachers of Christianity Have Played Conspicuous Part in Spreading In-telligence of Other Countries. The huge task of awakening Amer-

SCRIPTURE DISTRIBUTION

tury since Morrison's first Chinese New

A campaign for \$2,900,000 for the

The nearest college is at

IN HIM HE PREACHED

FORMER PULPIT HERE

Once a man who was a warm admirer of the great preacher, Spurgeon, had visiting him a friend who had never heard that master of Christian

course, the visitor was sent to the Metropolitan Tabernacle, and when he returned to his host asked him eagerly:

"Well, what did you think of him?"
"Nothing," was the disappointing auswer. "No, nothing," he said again.
But after a minute, his eyes filling with
tears, he added: "All I can think of is
the preacher's Saviour."

Weil-Known Minister, Now of Louis-ville, Returns to Second Baptist Church for Several Weeks.

oratory, says the Christian Herald.

auspices. Th Beirut, Syria.

PREACHER FORGOTTEN

will become surety for him," he said cedence over his own private interto his father.

DAWS RECOGNITION

The higher the position a man has, the greater his field of OF HIS RESPONSIBILITY
And he was, to the extent of being founder his obligation. Men elected to ady to sacrifice his own liberty in office of any character, whether compendy to sacrifice his own liberty in place of the lad, and under circumstances that would surely have exteriorated his action had he desired to saich himself behind them and remounce his pledge. For all that he and his brotners knew, Benjamin was a thief. The cup had been found in his sack. Judah might have returned to his father with the seemingly true and most excellent reason for Benjamin's absence, that the latter had on of his responsibility was of a legally incorporated out actually and and true, that he offered him-liberty, and his life if need personally in their own several persons.

dustrial triumphs, and material dous whole, and that the safety of the right and prosperity, but not freedom, or right, nor justice, nor truth. The the integral individuals, will do much or right, nor justice, nor train. The the integral individuals, which condition of moral responsibility is to make for greater brotherhood, he hallmark of manhood. It is not finer fellowship and a wider hall

scape. Its impulse to obedience by in the sense that recog-and in the appeal that it the nobler and higher emo-TO DO GOOD, AFTER ALL their hated rulers, the Servians, w

AND INDIVIDUAL OBLIGATION Split From University Will Result in thermore, it must be recognized craonal and individual obligation leges by Southern Methodists.

Split From University Will Result in UNIVERSITY COLLEGE IN

the Southern Methodists from Vander-bilt University find cause now for re-vising their original views. Already s growing weaker. Men are obedient to the law, it is true, but it is the aw of the statute book and not the aw of the statute book and not the away of the statute book and not the moral law. The impulse that controls many is rather the fear of physical completed, whereby the Methodist Church, South, and its friends will establish two universities, one in the western and the other in the Eastern for powerful restraint than the positive pangs of a violated conscience. There is a tendency toward centralization that is endangering the demo-

son to congratulate herself on the present situation. It makes for better educational facilities, available to all denominations, and it increases the sum-total of ideals and inspirations—
splendid assets for any section.

But after a minute, his eyes fittears, he added: "All I can the preacher's Saviour!"

DR. LANDRUM TO FILL FORMER PULP!

PLAN TO UNITE MEXICAN EVANGELISTIC WORK

Protestant Denominations Will Work Under One Missionary Board Plan Educational Campaign. Bishop W. F. Oldham, chairman of

Bishop W. F. Oldham, chairman of the general committee representing the various mission boards conducting evangelistic work in Mexico, announced from New York this week that Protestant denominations have united to present a common front in religious and educational work in that country.

As the result of the conference it has been agreed to combine under the name of "The Evanglical Church," work in Mexico that has heretofore been carried on independently by the Methodist Episcopal, Baptist, Presbyterian, Disciple and Congregational boards. The united churches will aim to secure "the earliest possible evangelization of the

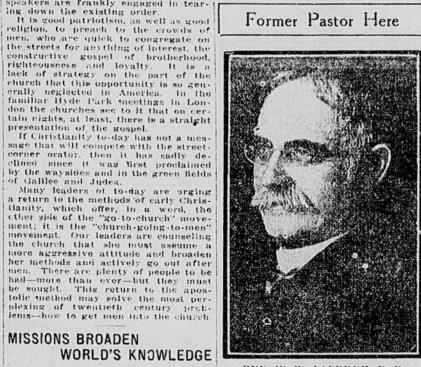
ANTIDOTE TO ANARCHY

does approach it is the measure of his responsibility meted out to him. It is the test of his moral strength.

DUTY OF EVERY HUMAN

BEING TO SOCIETY
It is often said that what is "every-body's business is nobody's business."
By reason of this attitude many and great evils go unchecked. It is true that not every one is called upon to the street meetings. Nearly all of the street meetings. Nearly all of the street meetings. Nearly all of the street meetings.

Former Pastor Here



The huge task of the world is to to the awakening of the world is visibly being accomplished. Every year sees a great advance in popular intelligence concerning international affairs. "What is going on in the world" no longer means what is going on it one's own neighborhood. Most persons who read have come to have a measurably true understanding of will preach his first sermon at the Second Baptist Church this morning, when it is expected that a large congregation will greet him. It will be remembered that Dr. Landrum was for Sixth and Main Streets, and he is well known and beloved by his old friends in that congregation, as well as throughout the city generally.

SPECIAL SERVICES part. The person who knows most about the greatest number of countries the person who knows most about the greatest number of countries should be the most efficient citizen of his own land. In one general phrase, missionary news is intelligence concerning the betterment of the character of backward people; and that is good news. ANNOUNCED FOR TO-DAY

Dr. McDaniel to Speak To-Night on "The Motives of the Prohibitionists." Other Special Topics Announced.

First Baptist—Rev. George W. Mc-Daniel, D. D., the pastor, will preach this morning at 11 o'clock, and to-night at 8 o'clock. His evening subject will be "The Motives of the Prohibitionists."

The British and Foreign Bible Society's issues for last year reached the unprecedented number of 8,655,233 copies of the Scriptures, just double the total fifteen years ago. Of these 1,996,251 were Bibles, 1,275,040 were New Testaments and 6,676,912 were smaller portions. Of the total issue, 309,090 were sent to Africa, 212,090 to South America, 1,179,000 to India and Ceylon, 632,000 to the Japanese empire and 2,183,090 to China. It is just a century since Morrison's first Chinese New Second Baptist—Rev. W. W. Land-rum, D. D., pastor of the Broadway Baptist Church, of Louisville, Ky., will occupy the pulpit this morning and for several weeks, taking the place of Rev. T. Clagett Skinner, D. D., who, with his family, is spending his vacation in the Valley of Virginia.

Leigh Street Baptist-Morning and evening services will be conducted by Rev. J. J. Taylor, D. D., of Knoxville,

Testament passed through the press in Canton; last year nearly a quarter of the society's output was in the lan-guage of China. In the Balkan States Protestantism is being aided because of the hostility of Bulgarians to the Greeks and their church. In Macedonia for a similar reason they turn from churches where Jenkins, the pastor, will preach this morning on "The Saving Name." There will be no service to-night.

Will be no service to-night.

Hanover Avenue Christian—"An Example of Growing Greatness" will be the subject of the sermon to be preached this morning by Rev. George W. Kemper, the pastor. Rev. Mr. Kemper will conduct the evening union services at Westminster Presbyterian Church at 8:15 o'clock to-night. The congregations from Hanover Avenue Christian Church, Westminster Presbyterian Church, Church of the Covenant and First English Lutheran COLLEGE IN EGYPT ant and First English Lutheran Church will unite.

founding of a Christian college at Cairo, Egypt, will be inaugurated by the Rev. C. R. Watson and George Innes, of the board of foreign missions

giving rising generations of Egyppt formal instruction under Christian

Trinity Methodist—Rev. Starke Jett. the pastor, will preach this morning on "The Law of Proportion." His

Venable Street Baptist—Closing a five years' successful pastoral service. Rev. J. R. Johnson will speak on a "Review and Preview." His subject this evening will be "The Waste of the Liquor Business."

Randolph Street Baptist—Rev. W. E. Robertson, the pastor, will conduct both morning and evening services. Denf Bible Class-Rev. J. W. Michaels, the Baptist evangelist, will be at the Deaf Bible Class meeting this morning at 11 o'clock in the First Baptist Church, and will preach to-night at 8 o'clock in one of the Sunday-school rooms. The deaf of all denomi-nations and creeds are invited to at-

First Church of Christ, Scientist— Regular services will be held this morning in First Church of Christ,

WILLIAM THE CONTROL OF THE CONTROL O Bankrupt Sale

N. Klein & Son, Inc.

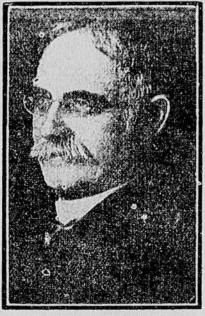
3 East Broad

Entire Stock Must Be Sold At Once and Below Cost.

Stoves, Tinware, Crockery, Aluminum, Silver Ware, Glass Ware and Household Goods Generally.

> FIXTURES FOR SALE. STORE FOR RENT.

ALLEN G. COLLINS,



REV. W. W. LANDRUM, D. D.

Grove Avenue Baptist—There will be preaching this morning by the pastor, Rev. W. C. James. No service will be held to-night.

Calvary Baptist-Rev. Carter Ashton

evening service Rev. W. A. Cooper, pastor of Central Methodist Church, will occupy the pulpit.

evening subject will be, "Loyalty to Conviction."

tend the meetings.

Scientist, at 11 o'clock. The subject will be "Truth."

Rev. W. W. Landrum, D. D., pastor of the Broadway Baptist Church at Louisville, Ky., will occupy the pulpit this morning on the subject, "And He,

Pairmount Avenue Methodist-At orning service Rev. E. V. Carson, astor, will preach at 11 o'clock Complete Surrender." The sub-Grace Street Presbyterlan-Rev. E. of his evening sermon will be Working Girl, Appreciated and cted." There will be special mu-"rotected." There will be de to-night by the choir,

Street Methodist-Services

Union Station Methodist-Rev. T. P. Pettigrew, of Chesterfeld, will occupy the pulpit this morning. Gospel pro-hibition services will be held to-night.

D. Thomas, of North Carolina, will occupy the pulpit at both services. Branch Memorial Methodist-Rev. O. Mellart, the pastor, will preach a morning on "Can a Christian Con-

sistently Refuse to Support Prohibi-

oth morning and evening will be conucted by Rev. C. O. Blanton. "Man
n a Helpless Condition" will be the
ubject on which he will preach at 11
Leaky Wingfield will preach at bothservices to-day. o'clock. His evening theme will be "All of Grace."

services and summer Sunday school will be conducted this morning, the former at 11 o'clock and the latter at 10 o'clock. Rev. Thomas C. Darst, the ducted at 11 o'clock and 8 o'clock by First Preshyterian—Rev. F. T. Me-Faden, D. D., will preach this morning rector, will occupy the pulpit. There will be no night service. During the rector's absence in August the services will be in charge of Rev. Churchill G. Will Seek Republican Nomination for Governor and Accept None Other. at 11 o'clock. There will be no even-

sermon to be preached to-night at 8:15 announcements such and District Hinman, of Binghamton, and District

Church of the Covenant—The partor, Rev. J. Calvin Stewart, D. D., will preach this morning. The congregation will unite in union services tonight in Westminster Presbyterian Church.

Westminster Presbyterian—Rev. James V. Fair, D. D., the pastor, will preach this morning. Union services

Sermon to be preached to-night at 8.10 oclock.

First English Evangelical Lutheran—Rev. Attorney Charles S. Whitman, of New York, who are seeking indorsement outside the so-called regular Republican ranks.

"I shall seek the regular Republican nomination for Governor at the approaching primaries and will accept none other," reads Mr. Hedges's statement.

Their Faith." At the evening will be conducted to-night in the Sunday afternoon. The subject for this theme will be "Driblets." Church, at which Rev. George W. discussion this afternoon at 3:30 o'clock Kemper, paster of Hanover Avenue will be "Friends," the first in a serie of social problems. J. S. Ford, the

program will be rendered. St. John's Episcopal—On the eve of his departure for China, Rev. Conrad II. Goodwin, son of the late Rev. R. A. Goodwin, D. D., will preach this morning at the 11 o'clock service. His subject will be "What I Think About Missions."

St. James Episcopal—The regular services and summer Sunday school will be conducted this morning, the former at 11 websek and the latter at 15 o'clock and the latter at 15 o'clock and the latter at 15 o'clock services and summer Sunday school will be conducted this morning, the former at 11 websek and the latter at 15 o'clock services are subject. The regular services are subject will be rendered. Wh. M. Bickers, president of the Woman's christian Temperance Union, president of the Wo

Denny Street Methodist—Both services will be conducted by Rev. J. W. Eure, the pastor. His evening theme will be "Give Your Boys and Girls a Chance for Life."

Second Presbyterian—Rev. Russell Cecil, D. D., the pastor, will conduct regular services this morning at 11 o'clock. No evening service will be beld, and the sermon prached at 11 o'clock. Rev. W. Russell Bowle, D. D., will preach on "Larying Aside the Weights." "The Great Petition" will be the subject of the sermon to be preached to-night at 8:15 Himman, of Binghamton, and District

The Reinach G. Ang

107 East Broad Street

Pre-Inventory Clearance

August 1st is our semi-annual Inventory period, and it is essential that we take up the smallest possible amount of spring and summer merchandise. With this end in view we have made sweeping reductions in all departments.

The offerings made at this sale are the accumulations of a most successful season's business. Quantities are limited and assortments are very much broken, hence the advisability of early selections.

All purchases made by charge customers the balance of this month will be charged in bill rendered September 1st.

All Suits formerly sold up to \$75 at \$19.75 All Suits formerly sold up to \$45 at \$15.00 All Suits formerly sold up to \$35 at \$12.50 All Suits formerly sold up to \$25 at \$9.75

All Coats 50c on the Dollar Of Original Prices

\$3.50 Kid Gloves at 98c

A small lot only of White Kid Gloves, 12 and 16-button lengths; slightly soiled and in broken sizes. Regular price from \$2.50

\$1.00 Kid Gloves at 59c

2-Clasp Kid Gloves, in black, white and colors, first quality; all sizes. At this price it will pay you to anticipate your wants.

\$1.00 Silk Gloves at 59c

Maid," "Kayser" and "Meyer's," in all sizes and colors. Regular \$1.00 Gloves.

tire stock of ruch-Such well-known brands as "Niagara

35 Summer Dresses Formerly Priced up to \$10.00 at \$3.98

ings at just onehalf the marked

We offer an en-

\$1.00 quality.

regular 50c quality.

On the Dollar

50c

Hosiery Dept.

Lot No. 1 at 10c Pair

Socks and Hose, "Onyx Brand." All colors.

Regular 25c and 39c values. We are dis-

continuing the sale of Children's Hose, hence this ridiculous price-10c per pair. Lot No. 2 at 15c Pair

Odds and ends of Ladies' Hose, in lisle and fibre silk. The lot includes such brands

as "Onyx," "Premier" and "Knotair." For-

Lot No. 3 at 35c Pair

the wanted shades. We recommend this

hose to our customers' attention. Our

Lot No. 4 at 50c Pair "Onyx" and "Knotair" brands of Full

Silk Hose. Sizes are broken, but the lot

contains nearly all wanted colors. Regular

"Premier Brand" Boot Silk Hose, in all

merly priced up to 50c per pair.

Misses' and Children's Lisle and Silk

90 Summer Dresses Formerly Priced up to \$12.75 at \$4.98 Summer Dresses Formerly Priced up to \$15.00 at \$7.50 45 Summer Dresses Formerly Priced up to \$19.75 at \$9.75

\$3 Wash Skirts at \$1.98

At this price you surely will want to purchase several. Materials are the most wanted of the season, and the styles are \$5 Wash Skirts at \$2.98

A wide range of desirable styles and materials, including a number of extra size models, in waist-bands up to 36

All Trimmed Hats Formerly Sold up to \$10 at \$1.49 All Trimmed Hats Formerly Sold up to \$15 at \$2.49

Neckwear Dept.

All 25c Collars and Guimpes at ... 121/2c All 50c Collars and Guimpes at 19c All \$1.00 Collars and Guimpes at 39c All \$2.00 Collars and Guimpes at 79c 100 Odd and Ends Collars and Stocks

at, each10c

Announcement

You will find it a pleasure to shop in our store. The air is kept constantly cool and fresh by electric fans. "The Coolest Store in Richmond."

No Goods Sent C. O. D. or Approval

Every Sale Final Similaning Maine Similaning Simil